Pursuant to LRS 42:19A (1)
any matter not on the published agenda may be
taken up by board only upon unanimous
approval of the members present.
An individual wishing to place a matter on the
agenda shall submit a request to the
Superintendent at least eight (8) days prior to
the meeting date, stating the nature of the matter
and the time required to present it. (CPSB Policy
File: BCBI)

# AGENDA CALCASIEU PARISH SCHOOL BOARD 3310 BROAD STREET LAKE CHARLES, LOUISIANA Tuesday, April 9, 2019

- 1. **Prayer** Ron Hayes
- 2. Pledge of Allegiance Jakyln Bowers/LaGrange High School
- 3. Roll Call
- 4. Approval of Minutes
  - **A.** March 19, 2019
- 5. Presentations
  - A. Jamey Rasberry, Director of LCMH Sports Medicine
  - **B.** From the Classroom to a 5K t-shirt contest winners/Skylar Giardina, Risk Manager
  - C. Zaner-Bloser Handwriting winners/Greg Thomas, representing Zaner-Bloser
- 6. Superintendent's Report
- 7. Executive Session
  - **A.** Discussion on settlement of Claim #6350098
  - B. Take Appropriate Action on Claim #6350098
- 8. Committee Reports
  - A. C&I Committee/March 25, 2019/Annette Ballard, Chair
  - B. Budget Committee/March 25, 2019/Dean Roberts, Chair
- 9. Take Appropriate Action
  - A. Approval of Pupil Progression Plan Committees/Educator Committee and Parent
  - **B.** Approval of Model Resolution/Increase in the 2019-2020 MFP
  - C. Approval of Health Insurance Premium Holiday proposal
  - **D**. Approval of Cooperative Endeavor Agreement between CPSB and Recreation District No. 1, Ward 4

- E. Approval of Resolution issuing Excess Revenue Certificates
- 10. Bid Reports (A-L Renewals for 2019-2020 School Year)
  - **A.** <u>MAGAZINES FOR LIBRARIES</u> RNL #2 Discount Magazine in the estimated amount of \$31,526.30 GENERAL FUNDS
  - **B.** PRE-PACKAGED SCHOOL SUPPLIES RNL #1 EPI \$34.68 per pkg (pre-k thru 2nd), \$29.70 per pkg (3<sup>rd</sup> thru 5th) and \$21.27 per pkg (mdl/high) and Teachers Pet medium backpacks \$24.00 ea./TITLE X MCKINNEY VENTO FUNDS
  - C. <u>SCHOOL UNIFORMS</u> RNL #1 EPI, Just Print It, and Wholesale Schoolwear TITLX X MCKINNEY VENTO FUNDS
  - **D.** <u>FIRE ALARM INSPECTIONS</u> RNL #1 Sylvan Systems in the estimated amount of \$48,060.00 GENERAL FUNDS
  - **E.** <u>SECURITY GUARD SERVICES</u> RNL #1 Lofton Security in the estimated amount of \$78,000.00 GENERAL FUNDS
  - **F**. <u>AUTOMOTIVE BATTERIES</u> RNL #1 Kenworth in the estimated amount of \$23,998.00 GENERAL FUNDS
  - **G.** <u>BULK & CONTAINER OIL</u> RNL #1 Petro Choice in the estimated amount of \$55,296.00 GENERAL FUNDS
  - **H**. <u>PLUMBING SERVICES</u> RNL #2 Various Contractors GENERAL FUNDS
  - **I.** <u>ELECTRICAL SERVICES</u> RNL #2 Various Contractors GENERAL FUNDS
  - **J.** <u>GENERAL REPAIR SERVICES</u> RNL #2 Various Contractors GENERAL FUNDS
  - **K.** SNACKS FOR EARLY CHILDHOOD/HEADSTART RNL #1 Diamond Foods in the estimated amount of \$70,562.00 FEDERAL FUNDS
  - L. <u>PIZZA DELIVERY PROGRAM</u> RNL #1 NPC International in the estimated amount of \$162,500.00 FOOD SERVICE FUNDS
  - M. Bid #2019-14PC/Restroom Improvements/Sulphur High School/\$50 million allocation
  - **N.** Bid #2019-15PC/Restroom Improvements/E.K. Key Elementary School/\$50 million allocation

### 11. Permission to Advertise

- A. Cafeteria Equipment/LaGrange High School/\$50 million allocation
- **B.** Cafeteria Serving Lines/T.H. Watkins Elementary and Kaufman Elementary/School Food Service Funds
- C. A/C Systems Upgrades to North 2-story bldg../W.W. Lewis/\$50 million allocation
- **D.** Blended Smoothies/School Food Service Funds

## 12. Correspondence

- **A.** Change Order Number One (1) for the Project, "J.J. Johnson Elementary Phase I", Project # 010218; Griggs Mitchell & Associates, LLC., Designer; Pat Williams Construction, Contractor; *Increase* of \$48,461.39 and *Increase* of thirty-five (35) days.
- **B.** Change Order Number Two (2) for the Project, "Pearl Watson Roofing Replacement", Project #010318; Griggs Mitchell & Associates, LLC., Designer; Roofing Solutions, LLC, Contractor; Increase of ninety-seven (97) days.
- **C.** Recommendation of Acceptance for Gillis Elementary Improvement- Phase I, Bid # 2018-07PC
- **D.** Change Order Number One (1) for the Project, "Barbe Elementary Upgrades", Project # 2019-04PC; Brossett Architect, LLC., Designer; K&J Development of SWLA, LLC., Contractor; *Decrease* of \$14,694.00.
- **E.** Change Order Number Two (2) for the Project, "Barbe Elementary Upgrades", Project # 2019-04PC; Brossett Architect, LLC., Designer; K&J Development of SWLA, LLC., Contractor; *Increase* of \$40, 605.00.

# 13. Condolences/Recognitions

### 14. Schedule Committees

| C&I Committee    | Tuesday, April 30, 5:00 p.m. |
|------------------|------------------------------|
| A&P Committee    | (to follow)                  |
| Budget Committee | Tuesday, May 28, 5:00 p.m.   |

# 15. Adjourn Meeting